**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Higher Education Department - Establishment – Transfer of Dr. B. Lakshmi, Lecturer in Microbiology, P.R. Government Degree College, Kakinada (Zone–II) to Zone-IV on Spouse Grounds under para 5(2)(C) of the Presidential Order, 1975 in relaxation of the rules - Orders – Issued.

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**HIGHER EDUCATION (C.E. A1) DEPARTMENT**

**G.O.Rt.No.33** **Dated:23.02.2024**
**Read:**

From the CCE, A.P, Mangalagiri, Lr.Rc.No. 23 /Ser.III-B/2023 through e-file Computer No.2283696.

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**ORDER:**

In the circumstances reported by the Commissioner of Collegiate Education, Andhra Pradesh, Mangalagiri in the reference read above, Government after careful examination of the matter, hereby order for transfer of Dr. B. Lakshmi, Lecturer in Microbiology, P.R. Government Degree College, Kakinada (Zone–II) to Zone-IV on Spouse Grounds under para 5(2)(C) of the Presidential Order, 1975, subject to assigning last rank next to the last regular candidate in the category and cadre to which transfer is effected and also foregoing her seniority in the local cadre from present working units, in relaxation of rules.

**2.** The individual is not eligible for TTA and joining time as the transfer is effected on her own request.

**3.** The Commissioner of Collegiate Education, A.P., Mangalagiri shall take further action.

**4.** This order issues with the concurrence of Finance Department, vide their U.O.No. FIN01- HR0PDPP (TRPO) /45/ 2024 (Computer No: 2362973), Dated:22.02.2024.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.SYAMALA RAO**
**PRINCIPAL SECRETARY TO GOVERNMENT**

**To**
The Commissioner of Collegiate Education, A.P., Mangalagiri, Guntur District.
**Copy to:**
The individuals (through the Commissioner of Collegiate Education, A.P, Mangalagiri, Guntur District).
The Pay and Accounts Officer, Ibrahimpatnam, Vijayawada.
The Director of Treasury and Accounts, Ibrahimpatnam, Vijayawada.
The P.S to Spl. Chief Secretary to C.M.
O.S.D. to Minister [Education].
P.S to Prl.Secretary to Government (H.E).
The Finance [HR.I.Plg & Policy] Department.
**S.F./S.C.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER**